

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant(s): SONG, Hyon-Myong et al. Examiner: CHUO, Tony Sheng Hsiang

Serial No.: 10/629,297 Group: Art Unit: 1745

Filed: July 29, 2003 Date: December 27, 2007

For: **BATTERY PACK LOCKING DEVICE FOR PORTABLE WIRELESS TERMINAL**

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

AMENDMENT TRANSMITTAL FORM

Sir:

Transmitted herewith is an amendment in the above-identified application.

Small entity status of this application under 37 C.F.R. §§1.9 and 1.27 has been established by a verified statement previously submitted.

A verified statement to establish small entity under 37 C.F.R. §§1.9 and 1.27 is enclosed.

No additional fee is required.

| For   | Claims Remaining After Amendment | Highest No. Previously Paid For | Present Extra | Rate (Small Entity) | Addit. Fee | Rate   | Addit. Fee |
|---|----------------------------------|---------------------------------|---------------|---------------------|------------|--------|------------|
| TOTAL CLAIMS*                               | 10                               | 20                              | 0             | x 25 -              | \$0        | x 50 - | \$0        |
| INDEPENDENT CLAIMS                          | 3                                | 3                               | 0             | x105 -              | \$0        | x210 - | \$0        |
| ☐ First Presentation of Multiple Dep. Claim |                                  |                                 |               | 185                 |            | 370    | \$0        |

\* If the entry in Col. 1 is less than entry in Col. 2, write "0" in Col. 3.

\*\* If the "Highest No. Previously Paid for" IN THIS SPACE is less than 20, enter "20".

\*\*\* If the "Highest No. Previously Paid for" IN THIS SPACE is less than 3, enter "3".

The Highest No. Previously Paid for (Total or indep.) is the highest number found in the appropriate box in Col. 1 of a prior amendment or the number of claims originally filed.

Please charge Deposit Account No. 50-4053 in the amount of \$\_\_\_. Two (2) copies of this sheet are enclosed.

A check in the amount of \$\_\_ is enclosed.

Please charge any deficiency as well as any other fee(s) which may become due under 37 C.F.R. §§1.16 and/or 1.17 at any time during the pendency of this application, or credit any overpayment of such fee(s) to Deposit Account No. 50-4053. Also, in the event any extensions of time for responding are required for the pending application(s), please treat this paper as a petition to extend the time as required and charge Deposit Account No. 50-4053 therefor. A DUPLICATE OF THIS SHEET IS ENCLOSED.

Respectfully submitted,



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Paul J. Farrell  
Reg No. 33,494  
Attorney for Applicant(s)

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**AMENDMENT**

Sir:

In response to the Office Action of September 27, 2007, please consider the following amendments and remarks: